

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

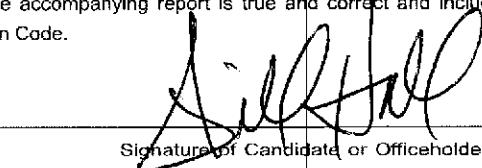
## FORM C/OH COVER SHEET PG 1

<p>The C/OH Instruction Guide explains how to complete this form.</p>		<p>1 Filer ID (Ethics Commission Filers) <b>41-2299302</b></p>		<p>2 Total pages filed: <b>3</b></p>	
<p>3 CANDIDATE / OFFICEHOLDER NAME</p>	<p>MS / MRS / MR <b>Willie</b></p>		<p>FIRST LAST <b>Willie Hall</b></p>		<p>MI <b>T</b></p>
	<p>NICKNAME <b>Will</b></p>		<p>APT / SUITE #, CITY: STATE: ZIP CODE <b>Po B 1380 SHEPHERD TX 77371</b></p>		<p>SUFFIX <b>SR</b></p>
<p>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</p>	<p><input type="checkbox"/> Change of Address</p>				
	<p>5 CANDIDATE/ OFFICEHOLDER PHONE</p>				
<p>6 CAMPAIGN TREASURER NAME</p>	<p>AREA CODE <b>(713)</b></p>		<p>PHONE NUMBER <b>2034294</b></p>		<p>EXTENSION</p>
	<p>MS / MRS / MR <b>James</b></p>		<p>FIRST LAST <b>James Schrader</b></p>		<p>MI <b>P</b></p>
<p>7 CAMPAIGN TREASURER ADDRESS (Residence or Business)</p>	<p>STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE <b>POB 1380 SHEPHERD TX 77371 mailing only</b></p>				
	<p><b>2800 S. BYRD SHEPHERD TX 77371</b></p>				
<p>8 CAMPAIGN TREASURER PHONE</p>	<p>AREA CODE <b>(832)</b></p>				
	<p>PHONE NUMBER <b>748 8400/713-2034558</b></p>				
<p>9 REPORT TYPE</p>	<p><input checked="" type="checkbox"/> January 15      <input type="checkbox"/> 30th day before election      <input type="checkbox"/> Runoff</p>			<p><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</p>	
	<p><input type="checkbox"/> July 15      <input type="checkbox"/> 8th day before election      <input type="checkbox"/> Exceeded Modified Reporting Limit</p>			<p><input type="checkbox"/> Final Report (Attach C/OH - FR)</p>	
<p>10 PERIOD COVERED</p>	<p>Month      Day      Year <b>11 / 18 / 25</b></p>			<p>Month      Day      Year <b>1 / 15 / 26</b></p>	
	<p>THROUGH</p>			<p>ELECTION TYPE</p>	
<p>11 ELECTION</p>	<p>ELECTION DATE Month      Day      Year <b>3 / 3 / 26</b></p>		<p><input checked="" type="checkbox"/> Primary      <input type="checkbox"/> Runoff      <input type="checkbox"/> Other Description</p>		
	<p><input type="checkbox"/> General      <input type="checkbox"/> Special</p>		<p><input type="checkbox"/> General      <input type="checkbox"/> Special</p>		
<p>12 OFFICE</p>	<p>OFFICE HELD (if any) <b>—</b></p>			<p>13 OFFICE SOUGHT (if known) <b>3 County Att. 2 County Commissioner</b></p>	
	<p><input type="checkbox"/> Additional Pages</p>			<p>THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p>	
<p>14 NOTICE FROM POLITICAL COMMITTEE(S)</p>	<p>COMMITTEE TYPE <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC</p>		<p>COMMITTEE NAME</p>		
<p><b>GO TO PAGE 2</b></p>					

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**
**FORM C/OH  
COVER SHEET PG 2**

15 C/OH NAME	Will Hall	16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ 0
EXPENDITURE TOTALS	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0
CONTRIBUTION BALANCE	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 0
OUTSTANDING LOAN TOTALS	4. TOTAL POLITICAL EXPENDITURES	\$ 4528.60
5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 0	
6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0	

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate or Officeholder

**Please complete either option below:**
**(1) Affidavit**
**NOTARY STAMP/SEAL**

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

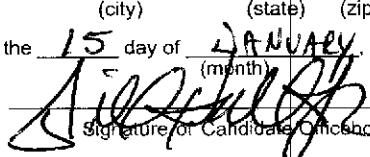
OR

**(2) Unsworn Declaration**

My name is Willie T. Hall Jr, and my date of birth is 1/19/58.  
My address is 2800 S. BYRD.

(street) (city) (state) (zip code) (country)

Executed in SAN JACINTO County, State of TEXAS, on the 15 day of JANUARY, 2026.



Signature of Candidate or Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

19. FILER NAME	Willie T Hall	20. Filer ID (Ethics Commission Filers)
21. SCHEDULE SUBTOTALS NAME OF SCHEDULE		SUBTOTAL AMOUNT
1. <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS		\$ - 0
2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$ - 0
3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS		\$ - 0
4. <input type="checkbox"/> SCHEDULE E: LOANS		\$ - 0
5. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS		\$ - 0
6. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$ - 0
7. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS		\$ - 0
8. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$ - 0
9. <input checked="" type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS		\$ 4528.60
10. <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH		\$ - 0
11. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS		\$ - 0
12. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER		\$ - 0